

03/18/2021 13:51 8642685859

THE UPS STORE

298584

PAGE 01/14

## STATE OF SOUTH CAROLINA

## (Caption of Case)

Example: Application for a Class C Charter Certificate from  
John Doe dba Doe's Limo

Application for class C charter  
Certificate from

Ashley Haney  
US Currency Ent. LLC

(Please type or print)

Submitted by: Ashley Haney

Address: 106 Astalot Dr.

Piedmont, SC, 29673

Telephone:

864-376-8399

Fax:

Other:

Email:

Ashleyhaney864@gmail.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

## NATURE OF ACTION (Check all that apply)

☐ Application - Class A/A Restricted☐ Application - Class C Taxi☒ Application - Class C Charter☐ Application - Class C Charter Bus☐ Application - Class C Non-Emergency☐ Application - Class C Stretcher Van☐ Application - Class E Household Goods☐ Application - Class E Hazardous Waste☐ Application☐ Request for Extension to Comply with Order☐ Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded☐ Request for Cancellation of Certificate☐ Request for Suspension☐ Request for Reinstatement☐ Request for Name Change on Certificate☐ Request to Amend Scope of Authority☐ Request to Amend Tariff (rate increase, etc.)☐ Request to Amend Passenger Limit☐ Request☐ Exhibit☐ Late-Filed Exhibit☐ Letter☐ Proposed Order☐ Publisher's Affidavit☐ Reservation Letter☐ Response☐ Return to Petition☐ Other:

RECEIVED

MAR 19 2021

PSCSC  
Clerks Office

j

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
101 Executive Center Drive, Suite 100  
Columbia, South Carolina 29210

Phone: (803) 896-5100 Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR  
OPERATION OF MOTOR VEHICLE CARRIER

Date: 03/05/21

CLASS C - CHARTER

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

1. US Currency Entertainment LLC

Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)

106 Astalot DR

Street Address of Applicant

Mailing Address of Applicant (if different from street address)

8643768399

Phone

Fax

asshleyhaney864@gmail.com

Email Address

2. If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach South Carolina Secretary of State "Foreign Corporation" Certificate.)

3. Select Entity Type: (Check one)

- ☒ Individual Owner/Sole Proprietorship  
☐ Partnership - List names and addresses of all person having an interest in the business.  
☐ Corporation - List names and addresses of two principal officers.

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

### Financial Statement

Applicant's assets and liabilities are as follows:

| <u>Assets:</u>                      |           | <u>Liabilities:</u>           |      |
|-------------------------------------|-----------|-------------------------------|------|
| Value of Real Estate                | 0.00      | Mortgage /Loan on Real Estate | 0.00 |
| Value of Motor Vehicles             | 30000.00  | Loans Owed on Motor Vehicles  | 0.00 |
| Cash on Hand                        | 0.00      | Business/ Other Loans Owed    | 0.00 |
| Cash in Bank                        | 559.18    | Other Liabilities or Debts    | 0.00 |
| Value of Other Assets and Equipment | 0.00      | Total Liabilities             | 0    |
| Total Assets                        | 30,559.18 |                               |      |

### INSTRUCTIONS:

1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/pallets/strapping), and trailers.
9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc

**PROPOSED RATES AND CHARGES FOR SERVICE**Proposed Rates and Charges:**200.00 per hour**

Requested Scope of Authority: Check all counties in which you are requesting permission to operate.  
 You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

|   |                                       |  |   |   |
|---|---------------------------------------|--|---|---|
| <input checked="" type="checkbox"/> Abbeville | <input type="checkbox"/> Cherokee     | <input type="checkbox"/> Florence              | <input type="checkbox"/> Lee                  | <input type="checkbox"/> Saluda                 |
| <input type="checkbox"/> Aiken                | <input type="checkbox"/> Chester      | <input type="checkbox"/> Georgetown            | <input checked="" type="checkbox"/> Lexington | <input checked="" type="checkbox"/> Spartanburg |
| <input type="checkbox"/> Allendale            | <input type="checkbox"/> Chesterfield | <input checked="" type="checkbox"/> Greenville | <input type="checkbox"/> Marion               | <input type="checkbox"/> Sumter                 |
| <input checked="" type="checkbox"/> Anderson  | <input type="checkbox"/> Clarendon    | <input checked="" type="checkbox"/> Greenwood  | <input type="checkbox"/> Marlboro             | <input type="checkbox"/> Union                  |
| <input type="checkbox"/> Bamberg              | <input type="checkbox"/> Colleton     | <input type="checkbox"/> Hampton               | <input type="checkbox"/> McCormick            | <input type="checkbox"/> Williamsburg           |
| <input type="checkbox"/> Barnwell             | <input type="checkbox"/> Darlington   | <input type="checkbox"/> Horry                 | <input type="checkbox"/> Newberry             | <input type="checkbox"/> York                   |
| <input type="checkbox"/> Beaufort             | <input type="checkbox"/> Dillon       | <input type="checkbox"/> Jasper                | <input checked="" type="checkbox"/> Oconee    |   |
| <input type="checkbox"/> Berkeley             | <input type="checkbox"/> Dorchester   | <input type="checkbox"/> Kershaw               | <input type="checkbox"/> Orangeburg           | <input type="checkbox"/> Statewide              |
| <input type="checkbox"/> Calhoun              | <input type="checkbox"/> Edgefield    | <input type="checkbox"/> Lancaster             | <input checked="" type="checkbox"/> Pickens   |   |
| <input type="checkbox"/> Charleston           | <input type="checkbox"/> Fairfield    | <input checked="" type="checkbox"/> Laurens    | <input type="checkbox"/> Richland             |   |



**INSURANCE QUOTE****This form MUST BE COMPLETED.**

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE

The following insurance quote is for:

Ashley Haney

Name of Applicant

106 Astalot Dr. Piedmont SC 29672

Address of Applicant

**Amount of Premium:****Limits Quoted: (See Below)**

Liability Insurance \$ 1517.00

Limits 50,000/100,000/25,000

The above quoted premium is for a term of 12 months.

**Minimum Limits - Intrastate Only:**

1-7 Passengers\* \$ 25,000/50,000/25,000

\* Passengers = Number of seatbelts in the vehicle, including the driver's seatbelt

8-15 Passengers\* \$ 25,000/100,000/25,000

Geico Insurance Agency

Name of Insurance Company

one Geico Blvd. Fredericksburg, VA 22412

Home Office Address of Company

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

**NOTICE:**

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at [www.wcc.state.sc.us/self-insurance](http://www.wcc.state.sc.us/self-insurance).

03/18/2021 13:51 8642685859

THE UPS STORE

PAGE 07/14

BHHC-Rate for South Carolina

Cypress Insurance Company

## Account Summary For U\$ CURRENCY ENTERTAINMENT

Quote #: 11514151

Status: Pending

Policy Type: AP

Originally Quoted: 3/17/2021 1:03 PM PDT  
 Quote Printed: 3/17/2021 1:42 PM PDT  
 Effective Date: 3/17/2021 1:35 PM PDT  
 Expiration Date: 3/17/2022 12:01 AM PDT

Quoted By: Keyana Gray  
 GEICO Insurance Agency, Inc.  
 One GEICO Blvd  
 Fredericksburg, VA 22412  
 Phone - (800) 841-3000

KeyGray@geico.com

DOT #: Unknown

MC #: Unknown

| Symbol | Coverage         | Limit (\$)            | Premium (\$) |
|--------|------------------|-----------------------|--------------|
| 7      | Liability        | 50,000/100,000/25,000 | 1,303        |
| 7      | UM - BIPD        | 50,000/100,000/25,000 | 86           |
| 7      | UIM - BIPD       | 50,000/100,000/25,000 | 128          |
| 7      | Medical Payments | N/A                   | N/A          |
| 7      | Physical Damage  | See Specific Unit     | N/A          |
| Total  |                  |                       | \$1,517.00   |

Revision: 3SC2020R02

Vehicle Information

BHHC-Rate Version: 8.7.4658,1

| Unit   | Liability | UM | UIM | Med Pay | Phys Dam | Cargo/<br>In-Tow | All/Lessor | Unit<br>Sub Total |
|--|-----------|----|-----|---------|----------|------------------|------------|-------------------|
| 1 2013 FORD E350 (64271)<br>Radius: Up to 25 Miles | 1,303     | 86 | 128 | N/A     | N/A      | N/A              | N/A        | 1,517             |



**Berkshire Hathaway**  
 HOMESTATE COMPANIES

**Exhibit Fit, Willing, and Able (FWA)**

ASHLEY HANEY

Name of Applicant

1. Are there currently any outstanding judgments against the Applicant''

☐ Yes ☒ No

If Yes, list judgements here:

2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?

☒ Yes ☐ No

3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?

☒ Yes ☐ No



**Exhibit on Driver Qualifications**

1. Applicant understands that all drivers must be a minimum of 18 years of age.

☒ Yes ☐ No

2. Applicant understands that a certified copy of the driver's three (3) year driving record issued by the SC DMV and such record from the DMV of the state in which the driver is or has been domiciled for such period must be maintained in the Applicant's business office.

☒ Yes ☐ No

3. Applicant understands that a criminal history background check from the state where the driver currently lives must be maintained in the Applicant's business office.

☒ Yes ☐ No

4. Applicant understands that all drivers operating a vehicle under a Class C Certificate must have in their possession when operating a charter vehicle, a valid driver's license issued by the SC DMV or the current state of residence of the driver.

☒ Yes ☐ No

5. Applicant understands that all Class C Certificate holders are prohibited from employing or leasing vehicles to drivers who are registered, or required to be registered, as sex offenders with the South Carolina State Law Enforcement Division or any national registry of sex offenders.

☒ Yes ☐ No

03/18/2021

13:51

8642685859

THE UPS STORE

PAGE 10/14

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
101 EXECUTIVE CENTER DRIVE, SUITE 100  
COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

- ☒ The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the e-mail address as it appears on page one of this Application. To sign up for eService notifications, please visit [www.psc.sc.gov](http://www.psc.sc.gov) to create a My DMS account.
- ☐ The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

*Ashley Haney*  
ASHLEY HANEY

Applicant's Signature

OWNER

Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA )

COUNTY OF )

*Greenville*

SWORN TO BEFORE ME

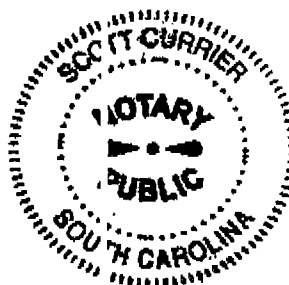
This 18 day of March, 20 21

Notary Public

*Scott Currier*

Commission Expires

April 27, 2026



Print Application

# *The State of South Carolina*



*Office of Secretary of State Mark Hammond*

## **Certificate of Existence**

**I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:**

US CURRENCY ENTERTAINMENT, LLC, a limited liability company duly organized under the laws of the State of South Carolina on April 1<sup>st</sup>, 2009, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal  
of the State of South Carolina this 5th day  
of February, 2021.

  
Mark Hammond, Secretary of State

CERTIFIED TO BE A TRUE AND CORRECT COPY  
AS TAKEN FROM AND COMPARED WITH THE  
ORIGINAL ON FILE IN THIS OFFICE

Feb 05 2021

REFERENCE ID: 702769

*Mark Hammond*

|  |                                   |
|--|-----------------------------------|
| 090413-019   | Filed: 4/13/2009                  |
| US CURRENT CY ENTERTAINMENT, LLC   |                                   |
| Filing Fee: \$110.00 ORIG  |                                   |
|  |                                   |
| Mark Hammond, not  | South Carolina Secretary of State |

**STATE OF SOUTH CAROLINA  
SECRETARY OF STATE**

**ARTICLES OF ORGANIZATION  
FOR A  
LIMITED LIABILITY COMPANY**

The undersigned delivers the following articles of organization to form a South Carolina limited liability company pursuant to Sections 33-44-202 and 33-44-203 of the South Carolina Code of Laws, as amended:

1. The name of the limited liability company which complies with Section 33-44-105 of the 1976 South Carolina Code of Laws, as amended is: US CURRENT CY ENTERTAINMENT, LLC

2. The address of the initial designated office of the Limited Liability Company in South Carolina is:  
ONE PATRICK DR  
Street Address

ROEBUCK SC 29160  
City Zip Code

3. The initial agent for service of process of the Limited Liability Company is:  
MATTHEW SANTENO Matthew Santeno, Esq., 6014 E. 11th St., SC 29405  
Name Signature

and the street address in South Carolina for this initial agent for service of process is:

ONE PATRICK DR  
Street Address

ROEBUCK SC 29160  
City Zip Code

4. The name and address of each organizer is:

a) THOMAS D. MOYER  
Name

103 W PATTERSON ST  
Street

ROEBUCK SC 29160 29160  
City State Zip Code

5. ☐ Check this box if the company is to be a term company. If so, provide the term specified:

03/18/2021 13:51 8642685859

THE UPS STORE

PAGE 13/14

CERTIFIED TO BE A TRUE AND CORRECT COPY  
AS TAKEN FROM AND COMPARED WITH THE  
ORIGINAL ON FILE IN THIS OFFICE

STATE OF TEXAS  
Office of the Secretary of State

Feb 05 2021

REFERENCE ID: 702769

*Mark Hammond*  
Secretary of State

Check this box only if management of the limited liability company is vested in a manager or managers. If this company is to be managed by managers, specify the name and address of each manager.

- 7 Check this box if one or more of the members of the company are to be liable for its debts and obligations under section 33-44-303(c). If one or more members are so liable, specify which members, and for which debts, obligations or liabilities such members are liable in their capacity as members.

- 8 Unless a delayed effective date is specified, these articles will be effective when endorsed for filing by the Secretary of State. Specify any delayed effective date and time.

- 9 Set forth any other provisions not inconsistent with law which the organizers determine to include including any provisions that are required or are permitted to be set forth in the limited liability company operating agreement.

- 10 Signature of each organizer

Electronic filing of the articles of organization.  
Filing fee: \$10.00. Filing fee is non-refundable.

Date: 03/18/2021

03/18/2021

13:51

8642685859

THE UPS STORE

PAGE 14/14

CERTIFIED TO BE A TRUE AND CORRECT COPY  
AS TAKEN FROM AND COMPARED WITH THE  
ORIGINAL ON FILE IN THIS OFFICE

Feb 05 2021

REFERENCE ID: 702769

Page 1 of 1

*Mark Hammond*  
e Page Attachment to South Carolina Business One Stop  
OS) for the State of South Carolina Secretary of State

The page number is 14 of 14. The page number is 14 of 14.

Type of Filing: ARTICLE OF ORGANIZATION - Limited Liability Company

As of Date: 02/05/2021 12:51 PM

Name of Limited Liability Company:

WISCONSIN ENTERPRISES LLC

Signature of Each Organization:

ROBERT L. KOWAL

Signature

Signature

File of e-entities is completed below by:

SECRETARY OF STATE

2021 FEB 05

14:51:14 (EST) 03/18/2021

If there is a change in the filing fee, the filing fee for  
this filing is \$100.00. If the filing fee is \$100.00,  
it is \$100.00.